

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT

3 2 ~~A2-5~~ ^{A2-9}

06-02819

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

Lot #46

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

46

CAMBRIDGE CITY CORP.

VESSELS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HENDERSON, JOHN E. et al

FRANKLIN REAL ESTATE CO.

JOHNSON, PATRICIA A.

TRUSTEE OF TRIPLE J. TRUST

DALTON, LOYD

CAMB. MET. HOUSING AUTHORITY

8-4-70 287 692

4-21-77 323 431

3-20-78 328 474

6-1-79 334 1040

9/15/80 341 434

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)