

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 *A3-B*

06-02829 TOWNSHIP

CAMBRIDGE CORP.

CARD No.

820
N 12th

REMARKS

Lot #39

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

39

McFARLAND *4th*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

WHITTEN, THOS. F. & S.R.

GRANTEE

TRANS. DATE

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FRATTAL, RUDOLPH & ANN

8-26-60

248

188

FRATTALI, ANN

6-21-89

382

744

SPLIT DATA

LET.

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NO.

(OVER)