

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2

13-5

06-02831 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

511
19th

REMARKS

North $\frac{1}{2}$ Lot #444

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

pt Lot #444

CAMBRIDGE CITY CORP.

OAKLAND PLACE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NICKLES, AGAMEMNON & MABEL

BURRIS, JOHN & MABEL

KIRKPATRICK, PAUL & LOUISE

FRAZZONI, DOMINIC P. & BETTY

SURVIVORSHIP DEED

HARRIER, SUSAN M

TRANS. DATE

223

221

235

235

4/22/57

5/24/83

7-6-09

354

464

69

313

360

531

119

3257

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

(OVER)