

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-02837 TOWNSHIP

CARD No.

REMARKS

3 2

A3-14

CAMBRIDGE CITY CORP.

1152
Comber
Ave

W. 1/2 Lot #16

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

MATHEWS 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

KRAEMER, NELLIE et al

FREEMAN, LILLIE

GREENE, THOMAS W. & DIANE

SOLAK, STEVEN M. & ROBIN

CAMBRIDGE SAVINGS BANK

GLOBAL PROPERTY INVESTMENTS LTD.

JOSEPH, MICHAEL & LORRAINE

FEDERAL HOME LOAN MORTGAGE CORP.

SEASE, LARRY C.

STEVENS, JAMES

CAMELI ENTERPRISES LLC

TRANS. DATE

VOL.

PAGE

3-20-35

166

439

6-24-96

133

141

3-14-97

150

281

7-24-00

250

294

3-28-01

269

943

5-24-01

277

35

8-15-03

370

134

11-20-03

380

890

2-6-04

387

1031

5-18-09

463

3184

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.