

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-02873 TOWNSHIP

CARD No.

REMARKS

3 2

A3-16

CAMBRIDGE CITY CONH

502
N. 10th

Pt.O.L.18

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

OUTLOT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

228'x45'
E side 10th

GRANTEE

TRANS. DATE

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MILLER, HOWARD & JOAN

11-20-63

229

485

FROST, BILLY J. & EILEEN E.

259

149

MC MANUS, ROBERT E.

12-1-93

74

824

KEYSER, V. KAY

8-14-01

286

67

BOROSKI, CHRISTOPHER A. & TAMMY L.

12-1-03

381

873

ENDSLEY, MARCUS L.

1-24-06

436

2048

TODD, DANA A JR & RACHEL A

11-26-08

460

1876

(OVER)

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