

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2

CAMBRIDGE TWP.

324
FOSTER

N Center pt. Lot #19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt Lot #19

CAMBRIDGE CITY CORP.

JOHNSTON

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP PREPARER

39' X 75'

GUARANTEE UNDER 7 A. 1. 1988

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

DEPUTY MEER 10-28-03 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

FUSNER, WINIFRED

2-9-68

276

605

FUSNER, WINIFRED & ALBERT

3-21-73

301

26

FUSNER, ALBERT

9-7-76

319

811

HARPER, HOWARD & HAZEL

5-2-78

329

162

HARPER, HAZEL

6-29-87

372

761

HARPER, DONALD

10-28-03

378

254

HARPER, ROGER LEE

10-28-03

378

256

SPLIT DATA

(OVER)