

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

06-02892 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

404
N. 50

REMARKS

NW. Pt. 10 L. #12

LOT OR PARCEL NO.

28

CORPORATION OR VILLAGE

SUBDIVISION

OUTLOT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TO HARD PATTERSON

GUERNSEY COUNTY AUDITOR,

20' X 198'

DEPUTY H. R. King 4-19-71 DATE

3-18-3

Ex Side 5th

GRANTEE

TRANS. DATE

VOL.

PAGE

INGRAM, JENNIE

G. & K. ENTERPRISES

4-19-71

290

546

KIRSCHENBAUM, MARK

12-4-74

310

629

KENT, MARCIA

10 20-78

331

972

SPLIT DATA

LET.

TRANS. DATE

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SPLIT
NO.

(OVER)