SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 A03-22	06-02898 CAMBRIDGE TWP.	60/90 S W	Pt.Lot #53

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
W. Pt.Lot #53	CAMBRIDGE CITY CORP.	CARSONS ADD.

115'x55'

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
~~BEAN, RUSSELL & LUCILLE~~			
GADD, WALDEN R.& CLARA F.	6-13-73	302	582
PEACH, PATRICK W.& CATHERINE S.	7-22-74	308	660
SURVIVORSHIP DEED	8-6-98	191	570
COUNTRYWIDE HOME LOANS, INC.	4-14-03	352	616
WILLIAMS, ROBY H. & RACHEL A.	11-10-03	379	823
TAYLOR, BRIANNA	12-28-2017	553	1350
HIGGINS, SAMANTHA A	2-27-2019	561	3382
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.