

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-15

01-0299 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

715
GOMBER

REMARKS

Pt. E. 1/2 Lot #4

57x76

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
4

TINGLE 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

DEPUTY

GRANTEE

~~GAKIS, JAMES & ELLA~~

GAKIS, ELLA MAY

SHELDON, GILBERT I

TRANS. DATE

VOL.

PAGE

6-18-69

282

757

9-16-92

48

636

(OVER)

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA