

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP
06-02928

CARD No.

235
N 10

REMARKS

tie down

CAMBRIDGE CORP

PT OL 2

3 2 03-14
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT OL 2

92

LET. A LET. B LET. C LET. D LET. E LET. F

.1147 N/S

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TOWN ENGINEER
GUERNSEY COUNTY AUDITOR
WENDELL GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 2-4-00
DEPUTY: W.R. S/J 10-4-10
3-12-36 CORALL 2011~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

GARDNER, NELLIE I.

DONOHUE, HELEN J.

10-24-75 317 961

THOMPSON, MELISSA & JAMES SWEENEY

2-4-00 237 627

FEDERAL NATIONAL MORTGAGE ASSN

10-14-10 473 2015

VALENTINE, THURMAN

6-16-11 479 151

VALENTINE, THURMAN ETAL

8-16-2011 480 1682

(OVER)