

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

~~12-2~~
~~12-13~~

06-02938

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1936
Crestor

REMARKS

Lot #9

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

URBAN TERRACE 6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

GIBSON, LORAIN A. & MARJORIE A.

3-3-69

281

137

GARVER, JOHN W.

3-6-73

300

769

MONTGOMERY, JAY B. & DEBORAH L.

6-29-79

335

501

SURVIVORSHIP DEED

6-8-94

86

230

SPLIT DATA

(OVER)