

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A 8-3

06-02945

TOWNSHIP

CAMBRIDGE CORP.

CARD No.

155/50
59

REMARKS

NW PT 06 20 SOUTH

~~Cambridge 77~~

SECTION NO. 1 ARY FOR

FUTURE TAX MAP TRANSFER

LEONARD PATTERSON

GUERNSEY COUNTY AUDITOR

~~insane pt of beginning~~
~~DEPUTY~~ DATE

(lot 8 Blacks)

LOT OR PARCEL NO.

11

CORPORATION OR VILLAGE

Cambridge

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

AKR .1295

GRANTEE

TRANS. DATE

VOL.

PAGE

GATES, JULIA ANN

239

56

MC HENRY, DAVID S. & DEBRA L.

8-18-77

325

570

ADMINISTRATION OF VETERANS AFFAIRS 9/19/83

355

835

MILICH, SUSAN E.

3/28/84

357

858

WARDEN, KENNETH & TRACEY

3-8-07

447

174

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.