

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-02987 TOWNSHIP

CARD No.

REMARKS PG33

3 2

A 2-9

CAMBRIDGE CITY CORP.

1206
BLANK

Lot. #2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

BROWN & HUTCHISON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

DEAL, OLIVE

GIBSON, FRED & BETTY SUE & BROCK, JEAN

GIBSON, BETTY SUE

LONG, GEORGE E. & TRACI S.

CAMBRIDGE SAVINGS & LOAN

WILSON, STANLEY C. & JO ANN

WILSON, STANLEY C.

SEEC

ED CONWAY LLC

11-1-66

5/26/81

5/29/81

3/10/83

7/19/83

9-3-93

4-12-99

3-18-2014

(OVER)

223

270

344

344

353

354

69

213

514

195

780

630

709

229

974

265

178

965

SPLIT DATA

LET.

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SPLIT NO.