

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-02997 TOWNSHIP

CARD No. 1125
1121-1125
COMBER

REMARKS PG39

3 2 A03-166

CAMBRIDGE CITY CORP.

M. Pt. Lot #5 & 6

50'x48' EA PT

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

MATHEW 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KINTIGH, RICHARD P.

9-25-68

279

659

GIBSON, JAMES L.

6-18-73

302

643

BRILL, DAVID J.

5-20-77

323

945

BRILL, DAVID J & JILL E

2-4-2019

561

1124

(OVER)

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-02997 TOWNSHIP

CARD No. 1125
1121-1125
COMBER

REMARKS

3 2 A3-16

CAMBRIDGE CORPORATION

mid pt lot 6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

50'x48'

6

MATHEW'S FIRST

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GIBSON, JAMES L.

6-18-73

302

643

BRILL, DAVID J.

5-20-77

323

945

(OVER)