

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS OK

3 2 A3-14

06-03611
06-03007

CAMBRIDGE CORPORATION

H13
N. 70

11150 11 PG 392
pt OL 11 AK49

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

105

OL 11

46'x198'

W side 7th

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HAWKINS, FRED & SYLVIA

203

433

GIBSON, MARY

3-13-64

260

203

GIBSON ROBERT E.

10/4/79

337

12

GIBSON, JAMES R. & JERRY B.

10-12-99

229

149

PROPERTY INVESTMENTS LTD.

12-11-00

260

1021

JOSEPH, MICHAEL A. & LORRAINE R.

4-9-01

271

215

WACHOVIA BANK OF DELAWARE N.A.

11-10-03

379

729

PUSKAR, JOHN R.

3-1-04

386

986

BAKER, MERRIE L

3-27-2012

487

3219

(OVER)

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