| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 2 A3-4 | 06 - 03012 CAMBRIDGE TWP. | 227 N6 th ST | possible Pt.O.L.#1 26x198 Aud. #8 E side 5th 3=11-4 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 70 | CAMBRIDGE CITY CORP. | OUTLOT |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| .118 | .045 | | | | |
| .073 | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| DIEHL, RUSSELL B. | | | |
| McCOY, LAWRENCE H. | 10-7-70 | 288 | 504 |
| GIBSON, ROBT E & HELEN M | 9-5-72 | 297 | 935 |
| GIBSON, ROBERT E. | 12/11/81 | 347 | 497 |
| NELSON, CATHY K. & ALBERT J. | 12-18-92 | 54 | 363 |
| BURKE, EDWARD T. | 6-9-05 | 430 | 594 |
| NICELY, DONN & JENNIFER | 11-17-2015 | 532 | 477 |
| BOWMAN, JAMIE L | 11-2-2016 | 541 | 2495 |
| AMBURN, CHRISTY | 2-13-2018 | 554 | 2402 |
| EQUITY AND HELP INC TRUSTEE | 7-7-2020 | 569 | 4592 |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 7-5-2016 | 538 | 695 | 78 |