

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-14

06-03014

TOWNSHIP

CAMBRIDGE CORPORATION

CARD No.

415
N. 7th

REMARKS PG37

11/25/11 PG 292
pt OL 11 AK18

53'x198'

O.K

W side 7th

LOT OR PARCEL NO.

106

CORPORATION OR VILLAGE

SUBDIVISION

OL 11

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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DEEREN, CHARLES

66

442

GIBSON, ROBERT E. & HELEN M.

11-30-48

215

280

GIBSON, ROBERT E.

12/11/81

347

497

GIBSON, JAMES R. & JERRY B.

10-12-99

279

149

SHAVER, JERRY A. & CLIFTON, BRUCE RYAN

6-25-01

280

641

GUERNSEY CO LAND REUTILIZATION CORP

8-12-2020

570

2360

(OVER)

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