

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3

2

~~A2-13~~
A2-13

06-03016 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

506
Highland

REMARKS

Lot #15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

URBAN TERRACE 3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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GIBSON, ROBERT E. & HELEN M.

GIBSON, JERRY B.

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HOFFMAN, JOHN B. & EVELYN K.

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