

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-03018

TOWNSHIP

CARD No.

REMARKS

3 2

A3-7

CAMBRIDGE TWP.

404-406
CLARK

Mid Pt Lot #10

FOR
L33 W108
REGISTERED COUNTY AUDITOR

R. Spilker
N/S SPILKER '92

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt

10

CAMBRIDGE CITY CORP.

SMITH 2ND

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.113 N/S

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BARTON, BEULAH E.

271

642

GIBSON, WORTHY LEE & BEULAH E.

7-12-72

296

925

GIBSON, BEULAH E.

1-26-87

370

760

HUFF, EDWARD I.

11-6-89

384

730

HARDY, EUGENE L. & PAMELA J

7-27-92

45

874

EVANS, SCOT

1-26-96

122

639

STUTZ, LORA L.

5-20-97

155

689

GLOBAL PROPERTY INVESTMENTS INC.

3-28-02

310

600

CARSKADON, SCOTT & LAURA

5-23-02

316

1056

ABN AMRO MORTGAGE GROUP

3-21-06

438

168

GOSSETT, GLEN F. & JULIE A.

3-2-07

446

3289

SPLIT DATA

SEE ATTACHED CARD

