

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

3 2 A3-14

06-03045.001

CAMBRIDGE TWP.

N 5TH ST

PT OL 13

LOT NO. OR
MAP PARCEL NO.

(27)

SUBDIVISION

CORPORATION OR VILLAGE

CAMBRIDGE CORP.

RT. NO.

14x195

ACREAGE

.063

LET. A

B.

C.

D.

E.

F.

SPILKER '06

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

FRANCIS, NATHAN M.

12-4-06

445

117

BURRELL, JOSEPH T F II & HARLEY J BUTCHER

11-12-2019

565

4707

SPLIT DATA

(OVER)