

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-14

06-03046

TOWNSHIP

CAMBRIDGE CORPORATION

CARD No.

448
N. 5th St.

REMARKS PG37

Except 6' off N side
Pt OL 13 44x195
E. side 5th

Deed not Red Stamped
Transferred once since
1980

DEPUTY *Spilker* DATE

LOT OR PARCEL NO. 1		CORPORATION OR VILLAGE		SUBDIVISION <i>McHUFFEY</i> OL 13	
LET. A <i>N/S</i> <i>1971R.</i>	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
CADDES, FRANCIS & ERCEL	7-1-47	204	328					
GOODHART, JOHN & ELIZABETH	10-1-66	270	431					
SMITH, HAZEL M.	2-26-80	338	844					
SMITH, LOUIS E. JR. & JESSIE	12-3-87	374	899					
NORTH 5th STREET MARKET	11-27-96	<i>143</i>	<i>1106</i>					
JOHNSON, JUDI	5-1-02	<i>314</i>	<i>329</i>					
ADVANTAGE BANK	8-2-04	<i>405</i>	<i>787</i>					
CITY OF CAMBRIDGE	8-15-05	<i>432</i>	<i>446</i>					
FRANCIS, NATHAN M.	12-4-06	<i>445</i>	<i>117</i>					
BURRELL, JOSEPH T F III & HARLEY BUTCHER	11-12-2019	565	4707					
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SPLIT DATA