

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3

2

A 8-3

00-03084

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

122
8th

REMARKS PG75

Lot #172

LOT OR PARCEL NO.

Lot #172

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

GREEN, ANNA G.

154

438

GREEN, HOWARD M.

2-27-70

285

871

GREEN, CHRISTENA

7/25/83

355

47

GREEN, ROBERT HOWARD

7-12-85

363

754

GREEN, CHRISTENA R.

11-26-85

365

610

HICKMAN, THEODORE & MOLLY

2-23-88

375

877

BATES, JERRY L.

5-21-90

5

308

HODDER, HARLAN T. JR.

5-18-95

107

88

JADED PHOENIX INC

6-24-2020

569

3129

(OVER)