

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

86-03086
CAMBRIDGE TWP.

TOWNSHIP

CARD No.

REMARKS PG75

3 2 A8-3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lot #104

CAMBRIDGE CITY CORP.

Carson Add.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

GREEN, HOWARD
GREEN, CHRISTENA

11-5-69 284 772

7/25/83 355 47

BRADLEY, GARY R. & BARKER, JOHN R.

7-30-85 363 973

BRADLEY, MARGARET L ETAL

10-25-2019 565 3168

BRADLEY, RANDALL ETAL

12-16-2019 566 2225

GOFF, CAROL

2-6-2020 567 687

(OVER)

SPLIT DATA

LET.

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