

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-03096

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

829
N. 13th

REMARKS

Lot #45

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

45

McFARLAND 4th

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

GREGG, EDWARD & RUTH

7-3-65

GREGG, RUTH L. ET AL

1-21-74

305

962

GREGG, WILLIAM E. & CURTIS S.

11/5/79

337

495

GREGG, RUTH L.

4-21-95

105

300

MARQUARDT, EDNA

4-25-95

105

495

(OVER)

SPLIT DATA

LET.

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