

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A 8-3

06-03100

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

715

50

REMARKS

Pt. Lot #104

16'x165'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lot #104

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

KIRKBRIDE, ALBERT & RUTH

GRIMSLEY, MARIE

HOUGH, JAMES L. & JOY L.

HOUGH, JAMES L.

JAMES, DAVID L.

JAMES RITE REAL ESTATE, LLC.

5-6-70

286

498

6-19-79

335

258

3-7-86

366

674

3-30-87

371

567

12/23/14

523

1165

(OVER)

SPLIT DATA

LET.

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SPLIT NO.