

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 ~~12-2~~
~~12-13~~

06-03/20 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1809
CA-cton
Rd

REMARKS

PG15

Lot #4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

URBAN TERRACE 3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRUBBS, CLARENCE F.

182/304

GRANTEE

TRANS. DATE

VOL.

PAGE

GRUBBS, CATHERINE A.

10-13-50

212

466

MARLATT, LENORA F.

3-19-90

2

522

HARDING, RICHARD P JR

4-24-2015

526

1287

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.