

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

03-7

06-03/30

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1215
DEATH

REMARKS

SE Pt. Lot #10

33' x 37'

LOT OR PARCEL NO.

PT.
10

CORPORATION OR VILLAGE

SUBDIVISION

SMITH 2ND

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

ADAIR, KENNETH & SARAH

GRUDIER, PHEBE C.

8/23/58

205
234

396
420

SCHAUB, C.C. II & NANCY DESELM

12/22/80

342

902

LONG MANAGEMENT PROPERTIES, INC.

1-14-03

342

1021

LONG MANAGEMENT PROPERTIES LTD. (DOC)

9-25-03

374

1027

MILLER, FRANK J. & MELISSA J.

6-30-08

457

2750

MJ'S HOME RENTALS, LLC.

7-17-08

458

511

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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SPLIT
NO.