

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

LOT OR PARCEL NO.

4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CORPORATION OR VILLAGE

SUBDIVISION

LINN

86-03156
CAMBRIDGE CITY CORP.

CARD No.

525
Jefferson

REMARKS

Lot #4

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

RUBY, JENNIE R.

GUMP, GEORGIA M.

KING, RANDALL J. JR.

11-21-72

299

270

8-8-90

8

484

11-8-91

29

1051

SPLIT DATA

(OVER)