

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

PG15

3 2

A2-2
A2-13

06-03157

CAMBRIDGE CITY CORP.

1903
CRESTON

Lot #2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

URBAN TERRACE BLK.#7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

DELISLE, DENNIS W. & ALINE

GUNN, HAROLD C. & DOROTHY

8-7-72 297 440

JONES, BERNARD A. & SUSAN J.

4-11-79 334 211

SMITH, MELINDA D. & MICHAEL D.

1-22-99 206 640

NICHOLSON, JEREMY R.

4-13-07 447 3078

DAUGHERTY, ADAM C & DEEDRA A

4-8-2015 525 3313

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)