

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2 23-13

06-03164 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

711  
Wall

REMARKS

Lot #226

LOT OR PARCEL NO.

226

CORPORATION OR VILLAGE

SUBDIVISION

W.H.TAYLOR et al

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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THOMPSON, JOHN E., & MARY THOMPSON GREER

GUTHRIE, RONALD W. & SHARON P.

4-27-71 290 729

HATCHER, JOHN S. & PATRICIA B.

2-11-74 306 308

HATCHER, PATRICIA B.

10-4-76 320 223

HOSKINS, JERRY L. & CAROL L.

9-2-77 325 778

SURVIVORSHIP & TOD DEED

2-15-01 265 998

HOSKINS, JERRY L.

5-20-02 316 685

TRANSFER ON DEATH

6-26-02 320 341

PARSONS, RUSSELL D & KELLY A

6-8-09 464 1297

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