

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

REMARKS PG33

3

2

A03-09

06-03165

N/2TH

Lot #24

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

24

BROWN & HUTCHISON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

FORD, WILLIAM & MARY
GUTHRIE, WILLIAM L. & VIOLA MAE

10/8/37

172

569

GLIDDEN, RITA K.

5-6-98

183

923

LEWIS, JAMIE A.

1-20-00

236

571

MC JESSY, JILL R.

6-12-00

247

442

JP MORGAN CHASE BANK NA

11-13-2014

521

3450

RECA LTD PARTNERSHIP

8-5-2015

529

1147

STATE OF OHIO FORFEITED LAND

9-13-2019

564

5356

GUERNSEY CO LAND REUTILIAZTION CORP

12-13-2019

566

2068

ORR, ZAVIN

7-27-2020

570

297

(OVER)

SPLIT DATA