SHEET NO. / RANGE—TWP.—SEC. SUB. SHT.: 3 2 A 2-7

06-03190 TOWNSHIP: CAMBRIDGE TWP.

CARD No.: 317

REMARKS: Lot #16

LOT OR PARCEL NO.: Lot #16

CORPORATION OR VILLAGE: CAMBRIDGE CITY CORP.

SUBDIVISION: HIGHLAND GALLUP

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.158Ac					

Spillover81

GRANTEE	TRANS. DATE	VOL.	PAGE
~~HALL, HAROLD & ALMA~~		182	31
HALL, HAROLD I.	7-2-68	278	514
BENNETT, FREDERICK M. & MILAZROS P.	9/17/79	336	299
NOCHE, EMMANUEL D. & OLGA M.	10/31/80	342	195
NOCHE, OLGA M.	3/16/81	343	728
MOSKO, BEN F. & KARNE S.	1/3/83	352	405
CORNISH, WESLEY F. ET AL	6-23-89	382	807
CORNISH, RONALD P. & PAULINE L.		9	466
SEE AFFIDAVIT	8-31-90		469 472
CORNISH, RONALD P.	5-17-94	84	995
DA COSTA, TANIA R., JOSE & SHEILA	8-29-96	137	768
DA COSTA, CARLOS & TANIA	4-25-02	313	725/727
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

GRANTEE	TRANS. DATE	VOL.	PAGE
CAMBRIDGE COUNSELING CENTER, INC.	2-21-03	346	875
JESR LLC	6-11-10	471	1088
CAMBRIDGE COUNSELING CENTER INC	1-13-2017	543	2650

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.