

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

06-03199

TOWNSHIP

CARD No.

327  
N 4

REMARKS

PG51

3 2

A4-4

CAMBRIDGE CORP

LOT 3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LEPAGE & HARRIS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3-15-17

GRANTEE

~~SMITH, KENNARD~~  
HALL, ROSE MARIE

TRANS. DATE

VOL.

PAGE

2-21-67

271  
271

398  
760

ANTILL, LARRY & JOYCE

7-28-10

472

556

ANTILL, AUBREY A

3-3-2014

513

2273

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.