

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-03211 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CITY CORP.

#3 12 A3-16

Pt. Lot #19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

MATHEWS 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NE Pt. 10' X 150'

GRANTEE

TRANS. DATE

VOL.

PAGE

HAMME, HARRY J.

203

625

HAMME, H. J. ENTERPRISES INC.

8-4-77

325

251

ANDERSON, KENT A.

12-14-90

13

851

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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SPLIT
NO.