

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3

2

A2-16

+06-03213 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1220
COMBES

REMARKS

Lot #20 N. Pt. LOT 20
50.5' X 150'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PL. 20

MATHEWS 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HAMME, HARRY J.

203 625

HAMME, H. J. ENTERPRISES INC.

8-4-77 325 251

ANDERSON, KENT A.

12-14-90 13 851

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)