

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

06-03248

TOWNSHIP

CARD No.  
2089  
NORTH

REMARKS

PG22

3 2

A2-910

CAMBRIDGE CORP.

AVE

Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

GAIN ET AL

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HARDING, DALE

105-67

HARDING, DALE & BOBBIE JEAN

6-29-77

324 579

HARDING, BOBBIE JEAN

5-7-2012

489

704

HARDING, BRYAN D

10-5-2012

494

2552

SPLIT DATA

(OVER)