

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-03258

TOWNSHIP

CARD No.

REMARKS PG34

3 2 A#- 10

CAMBRIDGE

1647
LAKE SIDE DR

S 1/2 lot # 14

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
14

CAMBRIDGE

C. O. WATSON'S 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MATTOX, WYATT & OPAL

223

326

HARDING, IRENE & FREEMAN

4-11-58

240

316

HARDING, IRENE E.

2/7/83

352

850

ANDERSON, EDWARD L.

6-23-86

367

982

HARDING, IRENE E.

2-3-89

380

936

BARKER, THOMAS A. & RUTH E.

9-19-89

384

82

BARKER, RUTH E.

8-21-92

47

358

TRANSFER ON DEATH

4-22-03

363

487

GEIB, CAROL A & THOMAS A BARKER JR

2-8-2019

561

1787

GEIB, CAROL A

3-4-2019

561

3841

STATS, CHRISTINE

11-25-2019

565

5892

(OVER)

SPLIT DATA