

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-03262 TOWNSHIP

CARD No.

REMARKS

PG32

3 2 A3-B

CAMBRIDGE CORP.

1200
CLAIRMONT

Lot #40

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

40

McFARLAND 4th

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.27

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HARDING, MYRLE J.

SHEPARD, ARTHUR E.

4-30-79

334 481

HUNTINGTON NATIONAL BANK TRUSTEES

1-4-2011

476

549

ESTEP-JARVIS, DOROTHY

7-12-2011

479

2170

FRATTALI, FRANCIS R

11-8-2018

559

4991

SPLIT DATA

(OVER)