

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-03284

TOWNSHIP

CARD No.

REMARKS

3 2

A4-4

CAMBRIDGE CORP.

424
D. 3rd St.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

26

JOHNSTON ADD.

Lot 26

54' x 177'

L/C 11-23-09 467-2120 L LANNING

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

COX, IRENE

HARPER, JAMES M. & RUTH A.

SANDRIDGE, B. LEE & LESIE M.

SANDRIDGE, B. LEE

MARTIN, BRONZELLE

TODD, TAMARA L

1947

207

348

9-14-84

359

955

6-23-87

372

664

8-28-87

373

579

3-30-2011

477

792

SPLIT DATA

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