

SHEET NO.
RANGE-TWP.-SEC. SUB.-SHT.

TOWNSHIP

CARD No.

REMARKS PG33

3 2

A03099

CAMBRIDGE CORP.

714
N 130

N Pt. Lot #21

39'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

HUNTS ~~23~~ 2nd

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HARPER, WILLIAM H. & BARBARA JEAN

262 714

BRILL, LARRY R. & JUDITH J.

4-2-74 306 909

BRILL, JUDITH J. TRUSTEE

12-10-2018 560 2064

SPLIT DATA

LET.

TRANS. DATE

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NO.

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