

LOT OR PARCEL NO. <i>WPT</i> E1 Lot #201		CORPORATION OR VILLAGE CAMBRIDGE CITY CORP.		SUBDIVISION CARSONS ADD.	
LET. A _____	LET. B _____	LET. C _____	LET. D _____	LET. E _____	LET. F _____

GRANDSTAFF, ALICE GRANT	TRANS. DATE	VOL.	PAGE
MILLER, JESSIE & HARRIS, ELIZABETH	6/17/60	214 239	328 493
HARRIS, ELIZABETH	6/17/60	248	101
CARPENTER, FRANK W.	1-2-79	333	17
KAFURY, JANICE L.	7-17-00	249	970
BUTLER, DEBRA L	6-30-10	471	2452
	(OVER)		

[illegible]