

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-03297 TOWNSHIP

CARD No.

REMARKS

3 2 A4-4

CAMBRIDGE CORPORATION

422
N. 4th

SW

pt lot 13

16'x67'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

JOHNSTON'S

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

FIELDS, ROBERT & EDNA

204

573

HARRIS, PAUL & MILDRED

3-2-56

235

71

HARRIS, PAUL D.

3-5-91

14

557

BONTRAGER, LYNN RICHARD

6-1-92

42

142

BROWN, TIM J. & PAULA J.

11-21-97

170

780

SPLIT DATA

(OVER)

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-03297 TOWNSHIP

CARD No.

REMARKS

3 2 A4-4

CAMBRIDGE CORPORATION

422
N 4th ST

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

pt 3B

25' x 67'
E side 4th

3B

51

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

FIELDS, ROBERT & EDNA

204 573

HARRIS, PAUL & MILDRED

3-2-56 235 71

HARRIS, PAUL D.

3-5-91 16 557

BONTRAGER, LYNN

5-29-92 42 142

BROWN, TIM J. & PAULA J.

11-21-97 170 780

FIELDS, HERBERT W. & SHELLEY L.

3-8-04 390 869

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)