

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CITY CORP.

423
N. 90

Lot #2

47' x 146' 9"

T.O.D. 5-6-2019 OR562-4328

3 2 A3-15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

NANCY BROWN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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HARTMAN, S.C. & HELEN M.

185

499

HARTMAN, HELEN M.

6-15-71

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LONG, ELVIN J.

12-1-76

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382

PARKER, SHARON E.

11-13-78

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SEEL, DAVID W.

1/27/84

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EASTERN OHIO HOUSING DEVELOPMENT CORP.

1-28-94

78

211

OHIO NETWORK FOR INNOVATION

7-30-2018

557

5918

TIDRICK, ZACKERY R

9-10-2018

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4070

PONTIOUS, NICHOLAS J

4-2-2019

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