

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-04351 TOWNSHIP
06-03349

CARD No. 452 N 41 ST.
SW

REMARKS

3 2 14-4

CAMBRIDGE CORP

SW PT 8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

40'x50'

8

JOHNSON

LET. A LET. B LET. C LET. D LET. E LET. F

4-3-24

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

JINKINS, WILLIAM

7-5-61

251

334

HEADDEY, CATHERINE

1-11-79

248

505

BROWN, MAURICE

10/10/82

333

189

BLACK, MICHAEL E. ETAL

1-13-87

370

622

WARD, STEVEN P.

8-15-95

112

446

PETERS, JANE

TRANSFER ON DEATH

3-5-02

308

348

MECKLEY, SCOTT

2-3-10

468

3165

STEELE, DARRELL

11-1-10

474

467

SPLIT DATA

corrected
internal
error

(OVER)