

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

00-02354

TOWNSHIP

CARD No.

REMARKS

3 2 A9-9

CAMBRIDGE CORP.

Brewsville

468-7-02 GIPSON
SE Pt. Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LILLIE ANKER

**NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER**
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR, GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 8-7-02
DEPUTY: *B. Hough*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Claim '05

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HEADLEY, JOHN & MARGARET

7-23-58

240

395

SHRIVER, DAVID & DONNA

4-5-90

3

256

GIPSON, CLARENCE & KIMBERLY

10-17-05

433

3182

FEDERAL NATIONAL MORTGAGE ASSN

2-1-2012

486

247

OCONNELL, JAMES & STEPHANIE

4-9-2012

488

814

SPLIT DATA

(OVER)