

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 *A3-9*

06-03365

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

710
N. 11th

REMARKS

Lot #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

A.J.HUNT - 1st

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

CHAMBERS, WILLIAM & DORTHA

HEBROCK, CHARLES D. & HELEN MARY

HEBROCK, HELEN MARY

L.C.

LYONS, TED & CYNTHIA ANN

BENEFICIAL OHIO INC.

LATTEA, EMLOUS B. & JANET C.

TRANS. DATE

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