SHEET NO. RANGE—TWP.—SEC. SUB. SHT.

3 2

06-03385 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No. 905 WHEELING ST.

REMARKS ~~ANNX ENCHMOFED~~

Lot #48
E.22' of S.99'

~~E/c Date 2-23-07~~

LOT OR PARCEL NO. E.Pt. 48

CORPORATION OR VILLAGE

SUBDIVISION ORIGINAL PLAT

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

BODEN, H. W.

Hunnell '04

GRANTEE	TRANS. DATE	VOL.	PAGE
HENDERSON, JOHN E. ET AL W. W BODEN	12-5-61	177	562
SWAN ESTATE, INC.	9/28/81	357	318
TROUTMAN, DERL A. & JEANNE E.	6-2-04	400	83
TROUTMAN, DERL A. & JEANNE E. TRUSTEE	3-30-06	438	1168
TROUTMAN, JEANNE ETAL	2/13/12	486	1866
GUERNSEY CO CDC	2/13/12	486	1883
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