

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-03403 TOWNSHIP

CARD No.

REMARKS

3 2 A4-7

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

HOOD & HATCHER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

WATER ST

E Pt. Lot #9

44'x40'

GRANTEE

TRANS. DATE

VOL.

PAGE

WHITE, THOMAS

HESKETT, JOHN R. & BEATRICE L.

10-18-63 258 873

CONNER, VICKI

4-14-75 312 41

HESKETT, BEATRICE L.

9/7/82 350 846

WHEELER, LILLIAN & EARL

5/5/83 353 878

AMETEK/MARCH ELECTRIC

10-3-89 384 267

ENCORE PLASTICS CORPORATION

10-02-02 332 82

(OVER)

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.