

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

04-0344

TOWNSHIP

CARD No.

REMARKS

3 2

A4-7

CAMBRIDGE CORP.

622 A
WATER 5

Lot #12

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

HOOD & HATCHER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

WHITE, THOMAS

HESKETT, JOHN R. & BEATRICE L.

10-18-63

258

873

CONNER, VICKIE LEE

4-14-75

312

41

HESKETT, BEATRICE L.

9/7/82

350

846

WHEELER, LILLIAN & EARL

5/5/83

353

878

AMETEK/MARCH ELECTRIC

10-3-89

384

267

ENCORE PLASTICS CORPORATION

10-02-02

332

82

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)