

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2

A 9-4

06-03409
CAMBRIDGE TWP.

444
N. 3rd ST.

Lot #21

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #21

CAMBRIDGE CITY CORP.

JOHNSTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

HICKMAN, ERVIL & BETTY

6-3-68

267

501

BLANCHARD, MELVIN & BRENDA

9-14-78

331

402

SPLIT DATA

(OVER)